

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUBHASH ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2130463
3	SCHOOL CODE (IF APPLICABLE)	70716
4	COMPLETE ADDRESS WITH PIN CODE	FARRUKHABAD ROAD, CHHIBRAMAU, KANNAUJ, UTTAR PRADESH-209721, kannauj, UTTAR PRADESH - 209721
5	PRINCIPAL NAME	PRAVEEN KUMAR
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed.
7	SCHOOL EMAIL ID	subhashacademy09262@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8299175353

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://subhashacademycbr.com/wp-content/uploads/2023/07/affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://subhashacademycbr.com/wp-content/uploads/2023/07/SOCIETY-RENEW.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://subhashacademycbr.com/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://subhashacademycbr.com/wp-content/uploads/2023/07/affiliation-letter.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://subhashacademycbr.com/wp-content/uploads/2023/07/building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://subhashacademycbr.com/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://subhashacademycbr.com/non-proprietary-affidavit/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://subhashacademycbr.com/wp-content/uploads/2023/07/drinking-water-sanitantiion-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://subhashacademycbr.com/fees/
2	ANNUAL ACADEMIC CALENDER	https://subhashacademycbr.com/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://subhashacademycbr.com/wp-content/uploads/2023/06/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://subhashacademycbr.com/wp-content/uploads/2023/06/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://subhashacademycbr.com/last-years-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAVEEN KUMAR
2	TOTAL NO. OF TEACHERS	32
	PGT	11
	TGT	10
	PRT	9
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR. GOVIND
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. RANJAN BAJPAI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	84	84	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	69	73.40	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6112

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 99
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/zh4wuRulFXM